

## <u>Application form for Provisional Registration (PR) for application</u> <u>for Incentives under Tourism Policy 2024</u>

<u>Ge</u>	eneral Details					
1.	Applicant Name					
2.	Company Name (If applicable)					
3.	Type of enterpris	se □ Proprietorship □ Partnership □ Private Limited □ LLP				
		☐ Public Limited ☐ Co-operative ☐ Trust ☐ FPG ☐ SHG				
		☐ JFMC ☐ Village Committee ☐ Society ☐ Government				
		☐ Semi-Government				
4.	Aadhar Number of the applicant					
5.	Application Cate (Refer to 14.4.6 of MTP 2024)	egory:   SC/ST   Differently abled   Women Entrepreneur  General				
Pr	oject Details					
		Survey No./CTS No./Gat No.				
1	. Site Address	Village/City				
		Taluka				
		District				
		State				
		Pin code  Mobile Number				
		Phone Number				
		Email address				
		Website (If available)				

2. Udyog Aadh (If applicabl					
<ol><li>GST Registra (If available</li></ol>	<u>L</u>				
4. Zone as per	MTP 2024: □ A	□ B □ C □ STZ/ST	D □ Entire State		
5. Type of Proj	ect: 🗆 New 🗆 E	xpansion			
If Expansion-					
Eligibility Cer (If Applicable	tificate Number )	:			
Expansion	Existing	g Capacity	Expansion Details		
Details:	Facilities	Employment	Facilities	Employm	ent
C. Fukusunasa	Due file (Of Al	I. Double of /Directors			
6. Entrepreneurs Profile (Of All Partner/Directors of the Organization)					
Name		Designation	Ownership percentage	Gender	Age
*If more profile's, kin	ndly provide the deta	ails on a blank page in tl	ne table format given	above	
7. Project Category: ☐ Accommodation A ☐ Accommodation B ☐ F&B ☐ Travel and Tourism ☐ Entertainment and Recreation ☐ Others					
8. Project Subo	category:				

-					
9. Project Description:					
10. Proposed Investment Details					
a. Land Details: Area (Sq meters)					
Ownership-   Owned   Leased   Rent					
b. Building Details: Ownership- ☐ Owned ☐ Leased ☐ Rent					
c. Project Cost (₹)	c. Project Cost (₹)				
d. Total number o	d. Total number of people to be employed on the Tourism project:				

Component	Estimated Cost (₹ in Lakh)	Investment already made on or after the date of coming into effect of the scheme (₹ in Lakh)
Land		
Building		
Plant & Machinery		
Engineering Fees		
Preliminary, Pre-Operative Expense		
Margin for Working Capital		
Total		

## **Means of Finance**

	Promoters	
Sharo Canital	Financial Institutions	
Share Capital	Public	
	Total Amount	
	Financial Institutions	
Loons	Banks	
Loans	Others ( If any )	
	Total Amount	

	nclosures:- Tick mark rm	necessary doc	uments enclosed	with the application
	Document T	уре		
	Commencement certificate/ Plan Sanction Letter		Doc No: Date of Issue:	
П	Copy of Sanctioned Plan of		Doc No:	
	Construction		Date of Issue:	
	Proof of Identity  Proof of Address		Doc No: Date of Issue:	
			Doc No:	
			Date of Issue:	
	Land Ownership	□Owned	Doc No:	
	document	□Lease	Date of Issue:	
П	Project Report		Doc No:	
]	roject Report		Date of Issue:	
	Memorandum and A Association along win of Incorporation of the	th Certificate	Doc No:	
	Partnership Deed/ Re Co-operative Society of Trust	J	Date of Issue:	
	GST Registration		Doc No:	

			Date of	Issue:	
	Proof of Special category Application ((Refer to 14.4.6 of MTP 2024)		oc No:		
			ate of Is	sue:	
	CA certificate on Project Cost including investments already	Do	oc No:		
]	made		ate of Is	sue:	
	Processing fee challan (₹10,000)		oc No:		
	which is paid on www.gras.mahakosh.gov.in	Date of Issue:		sue:	
	ther Documents ( Specify name an elow)	d c	ther de	tails in t	he space provided
				Doc No	
1				Issue Date	
				Validity Date	
	_			Date	
				Doc No	
2				Issue	
2				Date	
				Validity	
				Date	
				Doc No	
2				Issue	
3				Date	
				Validity	

## Note:

- 1. All documents should be self-attested by the applicant.
- 2. <u>In case of multiple NOC/Certificate/Insurance please fill details in "Other Document"</u> section as mentioned above.

Date

- 3. <u>In case of more than 5 other documents please provide details on an additional blank</u> page.
- 4. Fields marked with \* are mandatory.

## **Declaration**

- 1. Certified that the information / statement contained in this application are true to the best of my / our knowledge and belief.
- 2. Declared that no Government enquiry has been instituted against the applicant unit and / or any of its Proprietor / Partner(s)/ Director(s) of this applicant unit for any economic offence.
- 3. We hereby agree to abide by the terms and conditions of the certificate to be issued.
- 4. We hereby agree that the Provisional Registration letter issued on the basis of the above statements made and information furnished either along with this application or hereafter in connection with the above matter is liable to be cancelled ab-initio or rendered invalid or withdrawn if any of the statements and / or information is / are found to incorrect / untrue. The applicant will be liable to the relevant legal prosecution by the Government in such a situation.

Signature of the applicant Proprietor	٢
Partner / Director / Trustee	

Place: Date:

(This application shall be signed only by any one of the persons indicated above with appropriate rubber stamps of the applicant and designation of the signatory).